

## NONPROVISIONAL PATENT **APPLICATION TRANSMITTAL RULE §1.53(b)** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No. 004372

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

1050 Connecticut Avenue, N.W.,

Suite 400

Washington, DC 20036-5339 Telephone: (202) 857-6000 Facsimile: (202) 638-4810

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Docket No. 024656-00027 August 29, 2003

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title):

COMBUSTION CONTROL DEVICE

Koji NOZAWA, Ishikawa-ken, Japan; Katsutoshi HONDA, Aichi-ken, Japan By (Inventors):

| $\boxtimes$ | 11 pages of Specification/Claims 1-12/Abstract are attached. |  |
|-------------|--|--|
| $\boxtimes$ | Formal drawings (Figs. 1-7; 4 sheets) are attached.          |  |
|             | A Declaration and Power of Attorney is attached              |  |

An assignment of the invention to . is attached, along with Form PTO-1595 and a check for \$40.00.

 $\bowtie$ Priority of foreign application No. 2002-256544 filed September 2, 2002 in Japan is claimed under 35 U.S.C. §119.

A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR:                        | NO. FILED NO. EXTR |     |
|-----------------------------|--------------------|-----|
| BASIC FEE                   |                    |     |
| TOTAL CLAIMS                | 12 - 20            | = 0 |
| INDEP CLAIMS 1 - 3 = 0      |                    |     |
| ☐ MULTIPLE DEPENDENT CLAIMS |                    |     |

| SI | MALL | ENTITY |
|----|------|--------|
|    |      | 1      |

Date:

| OWNEE ENTITY |        |           |  |
|--------------|--------|-----------|--|
| RATE         | FEE    | <u>OR</u> |  |
|              | \$ 375 | <u>OR</u> |  |
| x 9 =        | \$     | <u>OR</u> |  |
| x 42 =       | \$     | <u>OR</u> |  |
| +140 =       | \$     | <u>OR</u> |  |
| TOTAL        | \$     | <u>OR</u> |  |

| L | <u>.AR</u> | <u>GE</u> | EN | IT | IT |
|---|------------|-----------|----|----|----|
|   |            |           |    |    |    |

| RATE  | FEE    |  |
|-------|--------|--|
|       | \$ 750 |  |
| x 18  | \$     |  |
| x 84  | \$     |  |
| +280  | \$     |  |
| TOTAL | \$ 750 |  |

 $\boxtimes$ A check for the filing fee is not enclosed at this time.

Respectfully submitted.

George E. Oram, Jr.

Registration No. 27,931

GEO/bak